

BLOCK AND LOT NUMBER:

DEED REGISTRY

Henry W. Dabrych

DATE: /INT:

Fourth Amendment to the Rustic Ridge
Homeowner's Association By-Laws

Whereas, Grasinger Homes, Inc., a Pennsylvania Corporation is the owners of all the numbered lots in a certain plan of lots situate in the Borough of Plum, County of Allegheny and Commonwealth of Pennsylvania, known as the Rustic Ridge Plan of Lots No. 5 which has been recorded in the Recorder's Office of Allegheny County, Pennsylvania in Plan Book Volume 218, Pages 29 to 34 inclusive; and

Whereas, the undersigned as owner of all the numbered lots in said Plan desires to adopt the Rustic Ridge Homeowner's Association By-Laws as recorded in Deed Book Volume 9073, Page 537; and

Whereas, the undersigned desires to dedicate the Common Areas known as Unit 8 and Unit 1A on the Plan and as indicated on Exhibit "A" attached hereto to be added to the Rustic Ridge Homeowner's Association.

Now Therefore, be it known that the undersigned, as such owners, does hereby adopt the following to which all of the numbered lots in the said Plan to be held or to be conveyed by it shall be subject.

- (a) The Rustic Ridge Homeowner's Association By-Laws are hereby adopted as above recorded and shall subject Grasinger Homes, Inc., it's successors and assigns to the terms contained herein.
- (b) Grasinger Homes, Inc., dedicates the common areas as more specifically set forth in Exhibit "A" attached hereto and made a part hereof for the use, benefit and enjoyment of the residents of Rustic Ridge Plan of Lots 1, 2, 3, 4A and 5 as recorded in the Recorder's Office of Allegheny County, Pennsylvania at Plan Book Volume 178, pages 21 to 26 and Plan Book Volume 187, pages 183 to 188, and Plan Book Volume 201, pages 27 to 32, Plan Book Volume 213, pages 11 to 16, and Plan Book Volume 218, pages 29 to 34 respectively and further additions thereto.

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IN WITNESS WHEREOF, Grasinger Homes, Inc. has caused its common and corporate seal to be affixed to these presents by the hand of its President, and the same to be duly attested by its Secretary, this 9th day of May, 2000.

GRASINGER HOMES, INC.

Michelle Logan
MICHELLE, ASST. SECRETARY

BY: *Frank J. Grasinger*
FRANK J. GRASINGER, PRESIDENT

State of Pennsylvania)
) SS:
County of Allegheny)

On this 9th day of May, 2000, before me, a Notary Public, in and for the Commonwealth of Pennsylvania, the undersigned officer, personally appeared FRANK J. GRASINGER, who acknowledged himself to be the President of Grasinger Homes, Inc., a corporation, and that he as such President, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as President.

John L. Chaffo, Jr.
Notary Public

NOTARIAL SEAL John L. Chaffo, Jr., Notary Public City of Pittsburgh, County of Allegheny My Commission Expires Dec. 8, 2003
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